

# GOVERNOR'S APPOINTMENTS OFFICE



## Vacancy Report January 2004

THE CAPITOL  
ROOM LL10  
TALLAHASSEE, FLORIDA 32399-0001  
(850) 488-2183

**Celeste Lewis**  
Director of Appointments

**Mavis Knight**  
Senior Program Analyst

**Regina Lopez-Loucel**  
Program Analyst III

**Jason Rodriguez**  
Program Analyst I

**Ricardo Rodriguez**  
Program Analyst I

**Todd Richardson**  
Program Analyst I

**Jamie Ates**  
Administrative Assistant I

## APPOINTMENTS VACANCY REPORT

<b>BOARD:</b>	<b>00245</b>	<b><i>Merritt Island Library District Board, Brevard County</i></b>	
<b>TERM:</b>		3 YEARS	Confirmation Required: None
<b>DESCRIPTION:</b>		The Board shall maintain and conduct a library and any facilities, buildings and structures related to and used or operated in conjunction with a library.	
<b>QUALIFICATONS:</b>		Members shall be property owners in the district. Members must reside within Merritt Island boundary.	
<b>POSITION:</b>	<b>7</b>	Beginning Date: 5/23/03 Mrs. Anne R. Jones Brevard NA	Ending Date: 1/17/04
<b>POSITION:</b>	<b>8</b>	Beginning Date: 12/10/02 Mrs. Nanci A. Dettra Brevard NA	Ending Date: 1/17/04
<b>POSITION:</b>	<b>9</b>	Beginning Date: 12/10/02 Mrs. Gretchen R. Hagen Brevard NA	Ending Date: 1/3/04
<b>POSITION:</b>	<b>10</b>	Beginning Date: 5/23/03 Dr. David G. Bradford Brevard NA	Ending Date: 1/17/04
<b>BOARD:</b>	<b>00291</b>	<b><i>Hamilton County Memorial Hospital Board</i></b>	
<b>TERM:</b>		4 YEARS	Confirmation Required: None
<b>DESCRIPTION:</b>		The Board shall adopt such bylaws for their own guidance and for the government of the hospital as may be expedient. They shall have exclusive control of the expenditures of all monies.	
<b>QUALIFICATONS:</b>		Members shall be members at large and take an oath of office.	
<b>POSITION:</b>	<b>4</b>	Beginning Date: 5/3/02 Mr. David H. Green Hamilton NA	Ending Date: 1/22/04
<b>BOARD:</b>	<b>00355</b>	<b><i>Palm Beach County Housing Authority</i></b>	
<b>TERM:</b>		4 YEARS	Confirmation Required: None
<b>DESCRIPTION:</b>		The Authority shall acquire and lease housing projects; investigate housing conditions; determine where slums and unsafe housing exist and investigate conditions dangerous to the public.	
<b>QUALIFICATONS:</b>		Members are qualified electors from the county and are not employed by the county.	
<b>POSITION:</b>	<b>4</b>	Beginning Date: 5/23/03 Ms. Anne E. Barbano Palm Beach One member shall be a resident who is current in rent in a housing project or low-income housing.	Ending Date: 1/15/04
<b>BOARD:</b>	<b>01081</b>	<b><i>Gulf States Marine Fisheries Commission</i></b>	
<b>TERM:</b>		3 years	Confirmation Required: Senate
<b>DESCRIPTION:</b>		The Commission ascertains such methods, practices and conditions as may be disclosed for bringing about the conservation and prevention of the depletion and waste of Gulf seaboard fisheries.	
<b>QUALIFICATONS:</b>		The citizen member shall be appointed by the Governor and shall have a knowledge of and interest in the marine fisheries problem.	
<b>POSITION:</b>	<b>3</b>	Beginning Date: 2/19/01 Mr. William M. Ward Pinellas Citizen of Florida appointed by the Governor for a 3-year term - Senate confirmation required.	Ending Date: 1/5/04

## APPOINTMENTS VACANCY REPORT

<b>BOARD:</b>	<b>01120</b>	<b><i>Florida Interagency Coordinating Council for Infants and Toddlers</i></b>
<b>TERM:</b>	3 YEARS	Confirmation Required: None
<b>DESCRIPTION:</b>	The Council is established to enhance opportunities for Florida's infants and toddlers with special needs and their families. The Council shall advise and assist the state lead agency and other entities in the development, implementation, and evaluation of policies and procedures; educate decision-makers, service providers, families and all Floridians.	
<b>QUALIFICATONS:</b>	The Council shall be appointed by the Governor. The Governor shall ensure that the membership of the Council reasonably represents the population of the State.	
<b>POSITION:</b>	<b>1</b>	Beginning Date: 4/9/03 Ending Date: 1/1/04 Mrs. Barbara C. Moore Brevard At large members appointed by the Governor.
<b>POSITION:</b>	<b>4</b>	Beginning Date: 11/17/03 Ending Date: 1/1/04 Mrs. Jeanette G. Ramos Broward At least 5 of the 13 caregivers must be parents of infants, toddlers, and children 12 or under with disabilities.
<b>POSITION:</b>	<b>6</b>	Beginning Date: 7/15/02 Ending Date: 1/1/04 Mrs. Shirley A. Goff Leon At least 1 member of the state education agency responsible for preschool services to children with disabilities.
<b>POSITION:</b>	<b>10</b>	Beginning Date: 4/9/03 Ending Date: 1/1/04 Mrs. Randee R. Gabriel Palm Beach The coordinator of Parent Resource Organization (PRO) plus 5 of PRO at large members shall serve as caregivers.
<b>POSITION:</b>	<b>13</b>	Beginning Date: 11/17/03 Ending Date: 1/1/04 Mr. John Walker Orange At least 13 shall be caregivers of children who are or may have met eligibility requirements.
<b>POSITION:</b>	<b>18</b>	Beginning Date: 4/9/03 Ending Date: 1/1/04 Ms. Patricia L. Grosz Hillsborough At least 1 of the 5 providers shall provide required services.
<b>POSITION:</b>	<b>19</b>	Beginning Date: 11/17/03 Ending Date: 1/1/04 Mrs. Celeste J. Putnam Leon At least 1 member from the state agency responsible for childcare.
<b>POSITION:</b>	<b>21</b>	Beginning Date: 11/17/03 Ending Date: 1/1/04 Ms. Jean L. Johnson Duval At least 1 member shall be from a Head Start program.
<b>POSITION:</b>	<b>22</b>	Beginning Date: 9/12/02 Ending Date: 1/1/04 Dr. Arthur M. Guilford Hillsborough At least 1 member shall be from a personnel preparation program.
<b>BOARD:</b>	<b>01589</b>	<b><i>Florida Greenways and Trails Council</i></b>
<b>TERM:</b>	2 Years	Confirmation Required: None
<b>DESCRIPTION:</b>	The council shall advise DEP and other agency on policies relating to the Florida Greenways and Trails System, and promote intergovernmental cooperation; recommend priorities for critical links in the Florida Greenways and Trails System; facilitate a statewide system of inter-connected land-based trails that connect urban, suburban, and rural areas of the state.	
<b>QUALIFICATONS:</b>	The council shall compose of 21 members, 5 appointed by the Governor. No member shall serve on the council for more than two consecutive terms.	
<b>POSITION:</b>	<b>2</b>	Beginning Date: 7/15/03 Ending Date: 1/23/04 Mr. Frank M. Terraferma Leon The Governor appoints two members representing the trail user community (see law).
<b>POSITION:</b>	<b>5</b>	Beginning Date: 2/18/02 Ending Date: 1/23/04 Mr. J. Sherwin Odum Taylor The Governor appoints one member representing private landowners.

## APPOINTMENTS VACANCY REPORT

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**BOARD:** 01704 ***Higher Education Facilities Financing Authority***  
**TERM:** 5 years Confirmation Required: Senate  
**DESCRIPTION:** The purpose of this act is to provide a measure of assistance and an alternative method enabling private institutions of higher education to provide the facilities and structures that are needed. The authority shall assist institutions of higher education in constructing, financing, and refinancing projects throughout the state.  
**QUALIFICATIONS:** The authority shall consist of 5 members, appointed by the Governor to be confirmed by the Senate.  
**POSITION:** 4 Beginning Date: 1/18/02 Ending Date: 1/17/04  
Mr. Milton L. Jones Jr.  
Broward  
Five members appointed by the Governor.